



# Notice of Hearing

## Licensing Sub Committee (South)

**Date:** WEDNESDAY, 11 JUNE 2014

**Time:** 2.00 PM

**Venue:** COMMITTEE ROOM 6 - CIVIC CENTRE, HIGH STREET, UXBRIDGE UB8 1UW

**Meeting Details:** Members of the Public and Press are welcome to attend this meeting

**This agenda and associated reports can be made available in other languages, in Braille, large print or on audio tape on request. Please contact us for further information.**

### Councillors on the Sub-Committee:

David Yarrow (Chairman)

Brian Stead

Roy Chamdal

Janet Gardner To be determined.

### Important Information

On receipt of this notice, you **MUST** notify the Committee Clerk (contact details below) by the following date:

**Monday 9 June 2014**

If you don't notify you may lose your right to speak at the hearing. When notifying you must confirm:

- 1) Whether you intend to attend or to be represented by someone at the hearing;
- 2) If you consider a hearing to be unnecessary and;
- 3) Whether to request that another person attends (other than your representative) as a witness

**Published:** Tuesday, 3 June 2014

Contact: Nadia Williams

Tel: 01895 277655

Fax: 01895 277373

Email: [democratic@hillingdon.gov.uk](mailto:democratic@hillingdon.gov.uk)

This Agenda is available online at:

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# Agenda

## CHAIRMAN'S ANNOUNCEMENTS

### **Hearing Protocol - Reviews - Premises Licences & Certificates**

- 1 Apologies for Absence
- 2 Declarations of interest in matters coming before this meeting
- 3 Minutes of the meeting on held on 7 March 2014
- 4 To confirm that the items of business marked Part 1 will be considered in Public and items marked Part 2 will be considered in Private
- 5 Matters that have been notified in advance or urgent

### **Part 1 - Members, Public and the Press**

	<b>Title of Report / Address of application</b>	<b>Ward</b>	<b>Time</b>	<b>Page</b>

### **Review of Premises Licence**

- 6 The Victoria Public House, 32 North Hyde Road, Hayes, UB3 4NE

### **Part 2 - Members Only**

Appendices 1, 2, 3, 5, 6, 7, 8 and 11 - 28

	<b>Title of Report / Address of application</b>	<b>Ward</b>	<b>Time</b>	<b>Page</b>

### **Appendices**